

## NOTICE OF MEETING

### FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 162

The Board of Directors of Fort Bend County Municipal Utility District No. 162 will hold a regular meeting on **Thursday, May 1, 2025, at 5:00 p.m.**, at the offices of Si Environmental, LLC, 6420 Reading Road, Rosenberg, Texas 77471, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. Attorney's report.
4. Operation of District facilities, including:
  - a. maintenance of and repairs to District facilities;
  - b. review equipment history;
  - c. hearing on termination of water and sewer services to delinquent customers and authorize termination of service; and
  - d. approve Consumer Confidence Report and authorize operator to deliver Consumer Confidence Report and file certificate of delivery with the Texas Commission on Environmental Quality.
5. Engineering matters, including authorize design, approve plans and specifications, authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, approve contracts and agreements, authorize final acceptance of projects, and direct engineer to notify insurance company, as appropriate, for the following:
  - a. update on bond application;
  - b. update on TIRZ bond issue no. 1
  - c. Capital Improvement Plan;
  - d. Still Creek Ranch, Sections 6 and 7 Detention;
  - e. water, sewer, and drainage facilities to serve Still Creek Ranch, Section 5;
  - f. water, sewer, and drainage facilities to serve Still Creek Ranch, Section 6;
  - g. Still Creek Ranch Lift Station No. 2;
  - h. water, sanitary sewer, and drainage facilities for Arabella Section 3;
  - i. water, sanitary sewer, and drainage facilities for Arabella Section 4;
  - j. Arabella Phase III Lift Station;
  - k. Arabella on the Prairie Phase 3B Detention Basin;
  - l. Arabella on the Prairie Phase 4 Detention;
  - m. water, sanitary sewer, and drainage facilities for Arabella on the Prairie Section 5;
  - n. water, sanitary sewer, and drainage facilities for Arabella on the Prairie Section 6;

- o. water, sanitary sewer, and drainage facilities for Arabella on the Prairie Section 7;
  - p. deeds, easements, consents to encroachment, sidewalk matters, environmental assessments, requests for service, and utility commitment letters;
  - q. wastewater treatment plant no. 2 Phase 1;
  - r. wastewater treatment plant no. 2 Phase 2;
  - s. water plant chloramine conversion;
  - t. water plant expansion and surface water delivery;
  - u. drainage improvements, including drainage study;
  - v. mobile generator; and
  - w. LCISD water usage.
6. Tap fee revenue matters, including disbursement authorizations.
  7. Annexation matters.
  8. Real estate matters, including District acquisition of easements and/or property and authorize appropriate action.
  9. Park and recreation matters, including landscape architect's report.
  10. Report from District directors regarding director items and agenda items, including discussion of other municipal utility districts' policies and procedures.
  11. Report from District consultants regarding pending District business.
  12. Meeting schedule.



*Andrew B. Vaughan*  
 Attorney for the District

*Fort Bend County Municipal Utility District No. 162 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).*

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

Agenda special 05.01.25 4922-2072-1204 v.1

4928-2878-1309 v.1